

# Burgatorian Archconfraternity Membership Application



Application N<sup>o</sup>:

Reference N<sup>o</sup>:

(FOR OFFICIAL USE ONLY)

Dear Reverend Father,  
Please find enclosed a total offering of .....  
for the souls living and dead listed below.  
My name and address is: (Please write clearly and in BLOCK CAPITAL letters)

.....  
.....  
.....  
.....

Please make cheques payable to "Transalpine Redemptorists".

Please write all names and surnames clearly  
and in BLOCK CAPITAL letters.

## Grandchildren application

NAME AND SURNAME OF GRANDPARENT	
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NAME AND SURNAME OF GRANDCHILDREN

Please enrol these grandchildren as an Annual Membership		I enclose stipend of	
Please enrol these grandchildren as a Perpetual Membership			

If any members are deceased, please indicate it by adding "R.I.P." after their names.  
Members for whom certificates are *not* needed should be marked with an asterisk (\*).  
The application can be made **ONLY** by a grandparent who is **ALREADY** a member of the Archconfraternity.

I wish the membership certificates for the following souls to be sent to the address given.

Name.....	Name.....
To be sent to .....	To be sent to .....
.....	.....
.....	.....

### Object

The Archconfraternity exists to afford to all the means of securing the benefit of daily Mass for themselves or their friends, living and deceased, and especially to relieve the poor souls in Purgatory.

### Conditions

1. Ten pounds (£10) is the annual contribution. This contribution may be paid as often as one wishes to do so; and when the offerings have reached the sum of one hundred pounds (£100) the membership becomes perpetual and continues after death. The offering for perpetual membership may be paid at once.

2. Living as well as deceased persons are eligible to be made members at any time during the year. The year begins on the day of enrolment.

3. When contributions are renewed, the certificate of membership should be presented, in order to find the name in the roll-book.

4. The members should seek to assist the souls in Purgatory by their prayers and good works, and especially by the Holy Sacrifice of the Mass. They should strive to promote this charitable devotion in others.

offered for their souls once a week. If the community were to cease to exist, then the obligations of its members to the Archconfraternity would also cease.

2. It is understood that Holy Mass is not offered for the Purgatorian Archconfraternity on the days when the Holy Sacrifice is offered by only one priest in the monastery, or indeed not at all (viz, Holy Thursday, Good Friday and Holy Saturday). But on all other days (including Christmas Day and Easter Sunday) the Holy Sacrifice will be offered for all its members.

3. The Archconfraternity offers Mass for all members, living and dead; Requiem Mass will be said whenever convenient according to the liturgical rules and the Redemptorist privileges, which provide that every monastery has the right to offer two Requiem Masses a week on feasts of the third class in addition to the fourth class votive Masses permitted to all priests.

4. The names of the members are registered either in the book of permanent members or in the book of temporary members. A certificate is issued of permanent or temporary membership respectively. Unless requested to the contrary, members' names may be published in the monastery's newspaper, *Catholic*.

### Practical guidelines

1. Please write clearly and in BLOCK CAPITAL letters.

2. If a member is deceased, please indicate it by adding "R.I.P." after their names. Members for whom certificates are not needed should be marked with an asterisk (\*).

3. The Archconfraternity is open to all. Baptism is not a condition for membership.

4. The application can be made ONLY by a grandparent who is ALREADY a member of the Archconfraternity.

5. A grandchildren membership DOES NOT entitle those enrolled to a special Mass after death.

5. When annual memberships are renewed, or for any occasion when new certificates are required, the old certificates MUST be returned to us.

### Procedure

1. As soon as we open your application, a postcard will be sent to you acknowledging the receipt of your application.

2. Within 2 months you should receive your membership certificates. Each certificate will have a unique reference number at the bottom. These numbers should be referred to when submitting any questions or difficulties regarding your membership.

3. New forms can be requested at the address below or downloaded from our website at: [www.papastronsay.com](http://www.papastronsay.com)

All correspondence should be directed to:

**Purgatorian Archconfraternity**  
**Golgotha Monastery Island**  
**Papa Stronsay**  
**Orkney Islands**  
**KW17 2AR**  
**United Kingdom**

### Contributions

	U.K.	U.S.	Eur.	Aus./N.Z.
<b>Annual Grandchildren Membership</b>	£25	\$35	€35	\$35
<b>Perpetual Grandchildren Membership</b>	£250	\$350	€350	\$350

### Advantages

1. Every day on the island of Papa Stronsay the Holy Mass is offered for the living and deceased members according to the traditional rites of the Catholic Church.

2. The members share in the prayers offered by the Redemptorist Fathers for their benefactors.

3. The Rosary will be recited every Monday in the chapel of the Holy Face for the deceased members of the Purgatorian Archconfraternity.

### Additional provisions

It is the intention of the Transalpine Redemptorists that this Purgatorian Archconfraternity be affiliated with, and a continuation of the *Archconfraternity for the Relief of the Poor Souls in Purgatory under the title of the Assumption of Mary* in the Redemptorist Church of Santa Maria in Monterone in Rome, founded in 1841. Nevertheless, the following additional provisions apply:

1. There is every hope that the Purgatorian Archconfraternity will be perpetual, and that the Holy Sacrifice will be offered by generation after generation of priests. Still, if -which may God forbid!- the Transalpine Redemptorists were, through some unforeseen circumstance, reduced to less than three priests, they would not be able to assure a daily Mass. If there were only two priests in the community, the Purgatorian Archconfraternity members could only expect Mass to be